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**NOV 26 2007**

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the application of  
Quick et al.

For: **BIOPSY DEVICE WITH INNER  
CUTTER**

Serial No.: 10/642,406

Filed: August 15, 2003

Atty. Docket No.: SENOP-03700

) Examiner: Fangemonique A. Smith

) Group Art Unit: 3736

) Customer No.: 061808

**REQUEST FOR CONTINUED**  
**EXAMINATION UNDER**  
**37 CFR §1.114**

**CERTIFICATE OF TRANSMISSION PURSUANT TO 37 CFR §1.8**

I hereby certify that this correspondence is being transmitted by facsimile to (571) 273-8300, Attn: Examiner Fangemonique A. Smith, Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 26, 2007 in San Francisco, CA.

By: [Signature]

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a request for continued examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

**1. Submission required under 37 C.F.R. § 1.114**

a.    /    / Previously submitted

i.    /    / Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on \_\_\_\_\_ (any unentered amendment(s) referred to above will be entered).

ii.    /    / Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_.

iii.    /    / Other: \_\_\_\_\_.

b.    /    /    /    / Enclosed

i.    /    /    /    / Amendment/Reply

ii.    /    / Affidavit(s)/Declaration(s)

iii.    /    / Information Disclosure Statement (IDS)

iv.    /    / Other: Terminal Disclaimer

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817-1

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2. **Filing Fees**

Description	Fee Code	Claims	Extra	Rate	Fee
RCE Fee	2801				\$405.
Independent Claims	2201	3 - 11 =	0 x	\$105.=	-0-
Total Claims	2202	33 - 86 =	0 x	\$25.=	-0-

Total Filing Fees Due.....\$405.

3. **Payment of Fees**

/ X / The Commissioner is authorized to charge the fees associated with this communication, the deficiency of payment and /or credit any overpayment of fees required under 37 C.F.R. §§1.16 and 1.17 to Deposit Account No. 50-4358, **referencing Atty. Docket No. SENOP-03700.**

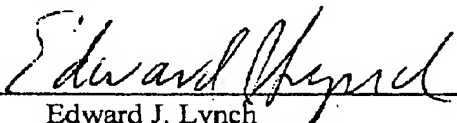
5. **Address all future communications to:**

EDWARD J. LYNCH  
Patent Attorney  
One Embarcadero Center  
Suite 562  
San Francisco, CA 94111

6. **Other documents enclosed herewith:**

/ X / Change of Correspondence Address.

Respectfully submitted,

By:   
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